# BAPTIST RECORD.

INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST

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THE BAPTIST RECORD

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Positively no advertisement inserted in these columns unless on metal base

#### EDITORIAL.

#### NOTES AND COMMENTS.

of Marion, Ala. He reports that institution in a fourishing condition.

It is not wise to attempt to divide the burdens you are to bear for Christ or even to shift them upon others. Take them all on yourself and be sure you will feel much more of the Christ within.

"Evil be to him who evil thinks" is on the tongue of most evil-doers and many apologists of that sort. But fortunately it is not an impassable barrier either to suspicion or investigation.

Many secular papers as well as re-

The heart that is warmest or most ardent in the love and service of God will usually be most clearly betokened by the brightest shining in the life. Beloved, get close to him and then you will be "a burning and shining light" for his praise and glory.

One hundred years ago the Lord opened the door of missions in foreign lands and to-day the gospel is being preached to almost every nation under heaven and bundreds of salvation. What will another 100

The Bible is the best book if for fills and more than fills up the va- any brother. cancy. On this account we lose nothing by long and patient searching of the scriptures.

"It is an ill-wind that blows no body any good," as said an impecunious politition recently when he had found three or four good eggs among the rotten ones that had been thrown at him Rut what an exhibition of "patience under difficulties." We would that some Christians could learn something from it.

We see from The Alabama Baptist that our Bro. Gray, at Birmingham, is baving fine congregations at all services, frequent accessions to the church and a very encourage ing outlook. Many in Mississippi will be glad to know this and join us in congratulations and good wishes for our brother in his great work.

"Judge not according to the appearance, but judge righteous judgment." : That is, don't take everything for granted that you are told by some men or hear of them, but look a little into their pretentions for yourself, possibly you will find more rot, and a more spacious hollow than outside appearances

thing to do concerning Hawaii was, we would very cheerfully advise our government. But since we do not, we as cheerfully withhold our advice. We suppose that as honest men; they will do the BEST they can with all the lights before them and doubtless that will be nearest the right.

We are by no means sure that the forth coming extra session of Congress will bru; much relief from our present fi ancial stringency. This is the age when money is pitted against patriotism and states. manship, and human rights are little in the balances. God's neonle will do well to maintain fedustrious and economical habits of the highest order and then look to God in bumble fa th and prayer that He will control the gover: ment, the seasor sand the combinations rather than looking to such an uncertain and unre-Hable thing as the United States

Inch by inch, step by step. The ose, the neck, the shoulders, then the whole camel is in. When the

Some of these days God's people Daughdril, the affable representa- all through life is one common desotive of the Judson Female College, lation of failure, whitewashed into

> made some uncomplimentary allusions to the Catholic church, that sions to the Catholic church, that mayor's constituency came up in an infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriated mob to break up their college go to Mississippi College and infuriate the college go to Mississippi College and the strong arm of the law prevent- who has a boy to send off to school

If any proof is needed to suppliment the fragmentary history tion the very best thing for him ed ligious bave applied their scalpels to Giv. Altgeld for turning lose the anarchists. We hope they will not let up as long as there is an inch of ligious bave applied their scalpels to Giv. Altgeld for turning lose the anarchists. We hope they will not let up as long as there is an inch of ligious bave applied their scalpels to find a scalar paper. And turner gone to the convention of unbroken handsomery, with the good bard are now in this counting the fact of the discovery of ucationally, socially and religiously. Christianity is magnified and many them there. But these recollections in a most "suitable" style, all to the discomfort of others, with an or boy's sake; it is without question to a few will waste harmony and uncessing praise. We learn that our 'riend, Dr. J. L. Johnson, of Columbus, is to a few will not the discomfort of others, with an or boy's sake; it is without question to a few will waste harmony and uncessing praise. We of Hernandos set me going, and 1 at try visiting churches and working up an interest in behalf of themselves the discomfort of others, with an or boy's sake; it is without question to the very best thing for him ed uncertainty is the discomfort of others, with an or boy's sake; it is without question to a few will not the very best thing for him ed to the discovery of the discomfort of others, with an or boy's sake; it is without question to a few will not the very best thing for him ed to the discomfort of others, with an or boy's sake; it is without question to a sectual paper. And the convention of the convention of the discomfort of the discomfort of others, with an or boy's sake; it is without question to a sectual paper. And the good of the convention of the discomfort of the discomfort of the discomfort of others, with an or boy's sake; it is without question to a sectual paper. And the good of the convention of the discomfort of let up as long as there is an inch of of North Europe more than 900 Christianity is magnified and manlet up as long as there is an inch of North Europe more than 300 hood is elevated at Mississippi Colhide on him. He is little better than years ago it is unmistakably to be lege. 2. For the sake of the college.

a common enemy.

We cannot but believe that they are doubt that his work will be well making a mistake and working a Viking ship and crew that has Mississippi College is like a well trine; and we have a hope that the nomination in its efforts to evangelize tists, it is to be feared, are drifting to look upward in the day of toil.

August, that I may rest and recucome all the way across the great made arch, the more weight you put presence of such conservative scholars the nations. To cripple in any way from Bible moorings; they do not That which gladdens most is the perate for the work, when everyocean from Norway and through the

we have misunderstood him and misstated his position and that on should go to Mississippi Col with the relation that now exists beand not worth knowing and then making this correction, as it is not they would pay practically no tuisupplies us with hving truth that our purpose ever to misrepresent

is like most other ills, a very contageous disease, very strong symp-

Mississippi College was probably never better equipped as it relates to the faculty than it is now. Then uninterrupted success and many living specimens of unequaled work in the way of finished scholarship it shows itself capable of meeting all demands. Write to Dr. R. A. Venable, the President, for a cata-

propagation of the gospel" (Episcopal.) In Kibbe recently they had a church entertainment in which they bad lucky wells, lotteries and whiskey and finally turned it into a ball and fiddled and danced until after midnight. If it were not that salvation is by grace and the gospel is the power of G.d, there would be little hope of converting those peo-

"WHAT ABOUT MISSISSIPPI | sary repairs be made as the means COLLEGE?"

We believe that one of the highest questions and let it look after the functions of this government is to more immediately practical questions and let it look after the good reason to expect large success it was even more manifest in our maintain a well defined representation of its present and future along all the lines of our purposes recent State Convention at Summit. tive republic, characterized by fully growth. The truth is, our people and plans. guaranteed civil and religious liber- love Mississippi College. They love ty. This should be done for our it for what it has done, for what it own individual and national well is now and for the unmeasured posand well being of an of the other nations of the earth. The people are the PEOPLE and they are the people to rule the PEOPLE.

Susan B. Anthony is credited as fulled up all the grog shops of the saying: "The rank and file the saying is a great evil and we bring about the day of reform, wear former than the use of tobacco institute development and growth and becomes and the ground that the use of tobacco institute development and growth and becomes and the ground that the use of tobacco institute development and growth and becomes and the ground that the use of tobacco institute development and growth and becomes and the ground that the use of tobacco institute development and growth and becomes and the growth and will grow weary of these men who talk wise, plan large, undertake big that our people are able to do Bro. Sample's "Chat," i. e., critally better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to or to kill time, which inevitably better to organize another society to organize another soci things, get themselves written up in the papers and their names wrung we have ever dore, and if we do Words, is timely and to the point. I Caristian Tobacco Union, and left the to worthlessness, if not crime. Yet Ky., were all with us and left with School since the meeting in April, the papers and their names wrung we have ever dore, and if we do Words, is timely and to the point. I caristian Tobacco Union, and left the to worthlessness, if not crime. in the papers and their names wrung around the world as the great of the earth and yet whose pathway ourselves recreant to our high and it.

Caristian Tobacco Union, and let the to wortnessness, it not crime. Let the word work to get the young sisters these same advocates of the so-called to take piedges to marry no man who to the poorer. It is by away, we trust, none the poorer. It is a good deal the best in attendance to take piedges to marry no man who to get the young sisters than it has been since I. We note a pleasant call from Col. the earth and yet whose pathway ourselves recreant to our high and it.

Ourselves recreant t tion to summit to our Baptist people success. Any way, what a revelation will the final judgment make.

I believe men among us in the State who will this brother would be a profitable onist has greatly injured himself. The Montreal, Canada, gave the Chris- year. Now suppose these should be tian Endeavor Society a royal and sent to Mississippi College as they rousing welcome to his city, but may be just as well as to any other doctrines of the Bible-si, condem- in our sleeve as we have seen the when one of the society speakers college, what a lift it would nation, repentance, faith, pardon, have made some uncomplimentary allugive our own cherished school? meeting and drive them out. Only let every parent of like proclivities send him to Mississippi College. Let this be done: 1. For the young man or boy's sake; it is without ques

upon it the stronger and better it as himself and others, who, we learn, our Foreign Mission Board must sufficiently "abstain from all appear-spirit of harmony and of progress. body gets back to his and her post ocean from Norway and through the lakes to Chicago. The little kid of a boat is built exactly after the pattern and size of the ships of that tern and size of the ships of that country and time.

In our editorial, "Which is best," in our issue of July 20th we mentioned Bro. Webb as in effect proposing that the college should be more in the bands of the Board of Trustees and less under the control of the convention. He says in this of the Convention at the convention of the convention. He says in this of the Convention at the convention of the convention. He says in this of the Convention at the convention of the convention of the convention of the convention. He says in this convention of the convention of the convention. He says in this convention of the convent

lege the next session two hundred no other reason it shows us that tween the convention and the col- What a bost! but suppose they iege. We take great pleasure in should go-and why not? While tion yet at \$25 cash matriculation fees there would be \$6,250 which, A Methodist writer in the New with the income from vested funds, at Chicago, a description of which Orleans Christian Advocate says: rentals, etc., would make well was given in a recent issue of this "The word of God plainty teaches nigh enough to meet all current ex- paper, notwithstanding its many that the Methodist it nerancy is the penses if indeed not a little over. divinely appointed system for evan. Then suppose the number should be about \$5,000 a day. No picayune gelizing and saving the world." We run up to five hundred boys, which business, that. wonder that any honest man could it ought to be, and is destined soon deliberately write that way, with the to be, what an ample supply of great commission before his eyes means for all practical purposes and the Acts of the Apostles in his would be at hand! Brethren, see your New Testament. If it was only a opportunity to do a good thing in matter of taste it might do, but it is the way of educating your own boys a matter of fact and principle in and in building up one of the best which the integrity of God's word institutions now known, for the future generations of our people.

Perhaps we should not allude to A writer in one of our Methodist the necessity of improved conditions hundred years ago the standard of now, because of the seeming impracministerial success was soul-win- ticability of securing funds for that ning, but now it is to bring up the purpose, but it is nevertheless an collection all right and running a intensely practical and highly imnundred and one societies." And portant question. Mississippi Colwe venture to suggest that the same lege must and will have better buildings -- better in the sense of toms of which are appearing among If we are to continue to lead in our some other people. That is a weak State in educational matters, as not point even with the best and needs a few of us think, then we must have our college awake from he sleep of material decadence and put on more respectable, even more comely raiment, not to say garments with its history of so many years of as beautiful and attractive as those of her confrerers and rivals. No patch work with scraps and putty and paint will meet the case of ulti- They are his jewels. mate demands, but renovation, remodeling and reconstruction after

will allow, to preserve the property the whole camel is in. When the Papal Palace at Washington has been finished and the vice Pope S. When the lets Missississis Popel S. Of the lets Mississis Popel toli is installed, there won't be of the late Mississippi Baptist State talk and work for it, in season and much of the camels body left out. Convention, it is likely to remain out of season, with the design of Ee preached a c pital sermon, and "Awake thou that sleepest and ar so from the dead and Christ shall give That body of intelligent Baptists friendship and attracting boys and There is evidently a reaction coming. seemed to think it a wise thing to young men to its halls. With this in the advance woman's movement. give it a rest from all agitating kind of work and humble prayer to We saw it clearly at the Southern

DROPS.

to live and work and sacrifice for its future development and growth and usefulness as they have not yet not voters, and not until a bonnet is at an end if the W. C. T. U. decides in a great evil and we have not yet not voters, and not until a bonnet is at an end if the W. C. T. U. decides in a great evil and we have not have not yet not voters, and not until a bonnet is at an end if the W. C. T. U. decides in a great evil and we have not have not been good all along, yet at some the Western Recorder, Dr. Parser, of Valence Street church, New Or- almost every town I suppose the done. We have it in our heart to means a vote can you get ahead." that it shall go. Would it not be card playing either for amusement leans, Dr. J. B. Gambrell, now of school declines some in the summer.

preachers to preach more of the ling mud.—We have often laughed the chances."

such a theory? Aye.

Rev. G. W. Gardner, D. D., one of the editors of THE BAPTIST RECORD, Johnson and Hawthorn will reclaim visited bis old friend, Mr. John Hough, of this place, Sunday, and preached an interesting and instructive sermon in the Baptist church at 11 o'clock .- Magnolia Gezette.

It is said that the "Ferris Wheel" "ups and downs," manages to earn

were used by Rev. Sumantra dia, at the Montreal Christian Endeavor Convention that so enraged the Catholic population that they could scarcely be restrained from breaking up the meeting. "There is a remarkable correspondence between Romish worship and Hindoo exchanges very pungently says: "A as it respects the buildings just label on the old bottles of Paganism containing the deadly poison of idolatry. Often the Hindoo asks when seeing the Romish worship: What is the difference between Christianity and Hinduism." In India we have not only to contend with the dydra-headed monster of more suitable and more attractive. idolatry but the octopus of Romanism." They are bad enough to make

Beloved, don't allow your equinim ity to be disturbed by the fact that on those who are doing little things, even honest things, in lowly places.

The attention of the public is

abroad. thus make ready for a stalwart, onas well as a "door of utterance." two and a half miles out from Me- are on. They usually manage to keep sippi College; let all of the neces- next week.

OUR OBSERVATORY.

We are pleased to have Rov. W. Brother Burr was kind snough to fill ploy no one who uses tobacco. We suppose that this great concern has

the thing. It certainly needs it .--the Lord, but as it is they are wastthe biggest reputations. Verily We went at the kind invitation of missed a pleasant meeting.

L J hason is to make an address at

Ilr. John Hough, who was a member church in South Carolina, as also his agad mother who lives ith him. Dr. Hough is a Christian of the highest kind. It matters no who keeps open, when the hour for his prayer-meeting arrives he closes Baptist wife and two fine boys. son that anything much short of moves from Glade Spring, Va, fession. Brother Price completed the to see the more excellent way. satisfactory buildings will be sug- where it has had unparalelled suc- law course in the University since Every interest fostered by the One of the greatest difficulties to gestive only of tentativeness, but cess for the last nine years, to the we have been in Oxford. -- Brother Convention had a fair proportion of be overcome in Japan in evengelis- encourage unrest and dissatisfac- city of Bristol, on the line of Vir- Yarborough will give up his work at time. The reports, with an exception as of old. True wisdom suggent that we begin at once to plan buildings, costing \$150,000 in Sepfige volume men a graduate of the reports, with an excepmagnolia in a few weeks more in order to enter the Seminary. He is a
markably good. Some few were for the future, and while we may t mber next. The standards of this for the future, and while we may t mber next. The standards of this not be able just now to do much in school are high, its course very beloved by his church and people. That was an abt saying, that the sisters presened a good sermon on Sunday night of the day we were in Magward movement when the times and circumstances with God's proy.

There was a fine Fitth Sanday we predict that he is going to do a meeting of the Bethiehem Association work—It is very difficult to the college question would be indeed if you are the college question would be indeed if you are means are limited. dence opens to us a door of entrance tion held with the Oak Grove church tell what side of a question some men

raid to essert himself. CHRONICLES.

There are many things that the Among these are the following:

rectly, and yet complain at its re- Jews. sults? In the matter of the liquor dened us with their presence and both churches that I would like to The W. C. T. U. decides to eme traffic, for example, either by signing petitions for its license or failing to register so as to allow a minority to succeed. But when their boys are enticed into the drinking habit, and their girls marry dissi-Corners weekly contents. Even Brown are inter
Quaries' advertisements are inter
Quaries' advertisements are inter
Always and everywhere in this tracting the attention of the other

2. How is it that Christians can

wholly contrary to that at home, or the Baptist Congress. We hope that what should be there taught; or it may be modified to that heresy that one church is as good as anotheran assumption that no person of If some people were to work half as convictions can sanction. This aphard for their churches as they do plies to Sunday Schools as well as tor the various societies which have to secular schools. Not long since a M. & O. Christian tacked to them they couple of girls went into a class of a would do some good in the name of pedo-Baptist school, and were nonplussed to hear the teachers riding time and dishonoring the chur- iculing the idea of immersion, deches of the Lord Jesus.—Some of claring it was not taught in the Bithe biggest failures in the world are ble. They never went back, hapto be found among those who have pening to know differently; but

suppose they had not known? Below you will find the words that notoriety is one thing and solid These are enough points to make character is another. - A pastor in the article, perhaps-especially Vishnu Kamartha, of Bombay, In. remarked to me some months ago as the Chronicler wishes to allude that a member of his church who to a visit to Jackson last week. He was most interested in a society looked up Pastor Sproles, of course which she felt was the salvation of Don't all Baptists visiting Jackson the race, was of no earthly use to the do that? It was Wednesday afterchurch. These kind of people are noon; Bro. S. was out looking after found in almost every church, and his flock, but it being prayer meet we can not see why they stay in the ing night, at 8:30 o'clock he was churches. It would be more consist- found in Representative Hall, where ent upon their part, and better for meetings are now held. There was the churches if they would sever a fair gathering, mostly young peotheir connection with them, and ple and members of whom he bas belong to the society alone .- We had the pleasure of baptizing rehad the pleasure of visiting Magnolia cently. Being court week and, the the Sunday of the Convention and weather being decidedly hot, some preached for the brethren there. were unable to come out; they

THE CONVENTION.

THINGS SAD AND GLAD.

Every one, doubtless, who attend the world runs after and shouts for his drug-store and goes to church. glad he was there. The meeting in the people who get up high and say That is the way he did it in South its business sessions and Sunday Carolina and he keeps up the same services has probably never been babit since his removal to Missis- surpassed in word, in letter and in suppi. He is blessed with a noble spirit. Bro. A. A. Lomax, of Hazlehurst, presided with becoming dig-We were glad to renew our acquain- nity, and the brother who was dean original plan, is not one whit be called to the advertisement of South- tance with Brother Price of Mag- termined on confusing the chair or logue and make ready to send your youd what we should aim at in the west Virginia Institute, which ap-nolia, and to learn that he was producing friction in the body, was boys to one of the best schools in not far off luture. It stands to reappears in this issue. This institution having such good success in his pro- not present, or if he was, he was led

-- Rev. J. A. Lee, of Courtland, was an ant saying, that the sisters did not so much need brakes for their works as that the brethren

Be certain to read the advertisement who have to do, locally with Missis
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Be certain to read th have very smooth sailing, but they THE RECORD. In the main, for the

are really worth very little to the past six weeks, looked in this direc. NOTES FROM HERNANDO AND world. We like the man who is not tion, and the prayers in the home and in the churches were seasoned with this spirit. Master, thou hast made us one.

The preaching was of a high or Chronicler cannot understand, of worship. It was my pleasure to a people to work with as any pastor 1. How is it that a Christian can

helped us with their words. Dr. have otherwise, I suppose the same

pious fraud could not stand his cerned. Still professors of religion earth are not exempt. We missed I have never had churches that It seems to me to be time for us ground and so he indulges in throw- give their open sanction and "take the well-known faces of some who have shown me more consideration were accustomed to meet with in kindness than these people. This, us. Some have gone to other fields too, deserves mention. Some spend time and money going to of labor, some to the plains of ever things I would have mentioned say, "Come along and join the church, and seek the salvation of chantment to the view." We missions, and very little for church portant fields in other States. There churches in the honor roll. I have purposes. Some of these seemingly were places made vacant by death. your souls." Who is the author of note that several missionaries who cannot afford to pay \$2 a year for a Brethren Powell, Wright and the good people of Coldwater; but refused to work with the Foreign religious periodical, but may spend Boothe, and Sister Cohron, bave the first of May they "suited" me Mission Board are now in this coun- \$10 for a secular paper. And further gone to the convention of unbroken handsomely, while the good people meet in Augusta, Ga. We have no We cannot but believe that they are occasional minister setting the ex- that sadden for the moment are but credit of these two churches.

I. H. ANDING. Crystal Springs, Miss.

MEETINGS OF ASSOCIATIONS.

August 29-West Judson: Tunelo

30-Zion; Pleasant Grove. 31-Tippah; Shady Grove,12 miles from Blue Mountain.

SEPTEMBER 1--Sunflower; Lula, L. N. O. & T. 7-Oxford : Courtland, I. C.

7-Judson; Richmond.

8-Columbus; Shuqualak, M. & O. 9--Pearl River; Magee's Creek, 2 miles from Columbia. 13- Calhoun; Rocky Point, 3 miles rom Coffeeville, I. C.

14--Chickasaw: Big Springs. 15-Strong River; Mountain Creek 16-Bogue Chitto; Holmesville, 10 miles from Magnolia, I. C. 21-Chickasahay; Sandersville, N

O. & N. E. 22-Union; Brushy Fork. 23--Springfield; Hillsboro. 28-Yazoo; Ebenezer, 12 mile rom Goodman, I. C.

28--Copian; Gallman, I. C. 30-Chester; Fellowship, 3 mile rom Mathiston, G. P. 30-Mississippi River; Gillsburg, 12 miles from Osvka, I. C. OCTOBER 1 -- Tishomingo: Piney Grove, 4 miles from Rienzi, M. & O.

5-Aberdeen; Amory, K. C. & B. 5-Yalobusha; Spring Hill. 6-Mississippi; Siloam. 7-Magee's Creek; Pleasant Hill. 7-Pearl Leaf; Central.

9-Loutsville; Enon, 12 miles from Louisyille. 12-Deer Creek; Bear Creek 12-Central; Brandon, V. & M. 12-Cold Water; Sardis, I. C.

13-Fair River; Calvary. 13-Kosciusko; Kosciusko, I. C. 14-Choctaw; Salem, 15 miles from Shuqualak, M. & O. 14-Tombigby; Mt. Pleasant, 7

nites from Fulton.

31-Harmony; Carthage. NOVEMBER 3 .-- Cary; Union. JUNE, 1894 .... Gulf Coast; Moss Point, L. & N.

Do you know a new boarding being built for the Male High School, good going via. either Cincinnati Shuqualak, Miss.? Did you know its come hundreds of miles from principal; if your means are limited the rock upon which the Convention ask for "co-operative" circulars; you of the E T., V. & G. R. R., Queen PROF. W. T. FOSTER,

COLDWATER.

DEAR BRO. HACKETT: - There are some things with regard to my people at Hernando and Coldwater der. Jew and Gentile opened not that are worthy of mention in pubonly their homes, but their houses lic print. I think I have as pleasant hear Bro. Lomax at the synagogue in the State. On my trip to Nash-Sunday at 11 a. m , whose discourse ville in May a brother said to me, endorse an evil, directly or indi- from Num. 9:23, captivated the "You have one of the best pastorates in the State." While there

great pleasure in arranging for my vacation trip. Enough for this

T. B. HARRELL. time. Hernando, Miss.

form your readers that a letter just received from Canton, China, brings the good news of the convalescence of my wile's sister, Mrs. J. L. Graves, who has suffered some 'fifty days from typhoid fever. June 15 she was able to walk across her room. Let those who know ber and realize that she is one of the most useful missionaries in foreign lands, thank God for his mercy in her restoration to health.

Permit me to tell an incident to encourage your readers in enlarging their contributions to China missions. Some relatives and friends in this city desired to send a present to Mrs. Graves. They secured \$15 and asked me to forward it for them. I bought exchange on New York at par, and sent it by mail to Dr. R. H. Graves, whose receipt has just reached me. Instead of receiving the \$15 without expense, he received \$22 50 in silver. That is a profit of 50 per cent. How else can we make a better investment? Is it expensive to do mission work when exchange is thus? Much more money is used in the direct work in China than we contribute. The fact is, when we consider the low salaries our missionaries receive, and the profit in exchange, we get mission work at one-half what we pay for such work at home. Let us give preference to foreign work. In spiritual results this work is also more profitable than home work. J. D. ANDERSON:

Memphis, Tenn., July 22, 1893.

FIVE DOLLARS REDUCTION

IN WORLD'S FAIR RATES BY THE QUEEN AND CRESCENT ROUTE.

In addition to the regular World's Fair excursion rates, we will sell first-class excursion tickets, good fifteen days from date of sale for return, at \$5 less than the regular World's Fair rate, These tickets are or yia. Louisville. Through cars to Chicago. Quick time; most elegant equipment. Be sure to take the Queen and Crescent Rouse.

For rates, schedules, sleeping car reservations, etc., call on any agent and Crescent Route, or Louisville Southern Railroad, or D. G. Edwards, G. P. A , Cincinnati, O.

To Dr. and Mrs. J. P. Welch, of Kewanee, Miss., my faithful friends, whose sympathy and support helped me in the greatest crisis of my life, this little poem is, with affictionate, Christian regard, dedicated.

The sun goes down in western skies, Approaching night is coming on, With lightning speed each moment flic Another day will soon be gone. My mind revertate childhood days. When near my mother's side I stood And watched that sun whose lingering

rays, Will soon be lost in ocean's flood. The sunset glow, and all we see, And all that moves beneath the sky And time itself, and even we,

(Creation's boast,) are born to die Is beneiled red with ether fire,

Its slender hold on life must own And with departing day expire A holy, peaceful quiet reigns On all around this lonesome spot, And soon will pass-what yet rem

Across the beth, on yonder hill Where evening shades are lengthning

The queer, sad notes of "Whip-poo

Through all the dreary night will as But I will seek in sleep's repose, The rest which sleep alone can And while the world through darknes

I'll trust in Him in whom I live. And when with earliest morn I rise, And view the sun's resplendent face. As he goes up in eastern skies, I'll in his course my future trace.

Since right leads up, and wrong lead

As best I can I'll do the right-Live in the smile and not the frown,) of Him who said, "Walk in the light. And if I'ra called in manhood's prim To cross the cold, dark sea of death, I'll gladly leave the shore of time. And change for heaven this fleeting

or if in age my weary feet Shall press the world's uncertain I'll have in Christa safe retreat, And with Him rest when all is o'er. SECRETARY ROWE AT HER NANDO.

Secretary A. V. Rowe was with us at Hernando the second Sunday in July, and preached two good sermons for us. He made a fine Impression on our people, I have appreciation of his sermons. One sister said: 'Toat was the finest' missionary sermon I ever heard. Most missionary sermons are dry, but that one was full of interest." He came up Saturday morning and remained till Monday morning, and his stay of two days and nights in my home was delightful. I find him full of interest for the mission work. I wish to commend the Board for the choice of Bro. Rowe as corres ponding secretary.

T. B. HARRELL.

Hernando, July 29, 1893. A GOOD MEETING.

DEAR RECORD .- The writer went by the way that goes down to Augusta from Hattiesburg, and the spirit of the Lord said "draw nigh" name of Indian Springs. He went and found a community hungering for the bread of life. He preached in great weakness for six days, and twenty-seven persons, eighteen of whom were men, said: "Here is Tallahala: what doth hinder us to be baptized?" And having been convinced that they believed that Jesus Christ Is the Son of God, they enter into the new body. Among those who were baptized were quite a number of heads of familles, and men who are prominent as, citizens of the county. Yours truly,

L. E. HALL. Hattiesburg, July 20, 1893. GOOD MEETINGS.

The annual meeting of Monticello 17: 11. Here then is sufficient warn- but it is also their duty to be bapand Salem churches have just closed. In the former I was assisted by Dr. R. A. Venable, the president of Mis-sissippi College. Dr. Venable is a It may be possible that some great and good gospel preacher. He mean just what it wants to mean. its anthor, God.

Brother J. L. Lowe, pastor of Morton church, assisted me at Salem. Brother which was worthy of a more experienced man. We highly commend him to any church that desired a good, energetic young man. There were twenty-four additions

nineteen for baptism, three by letter and two by restoration. Fraternally,

Look at the sun, and it puts out sunlight of revelation, and it en- make it scriptural baptism. Bap-

oal. -Spurgeon.

SHOULD MISSIONARY BAP-TIST CHURCHES

RECEIVE THE BAPTISM OF THOSE COM-ING TO US FROM THE ANTI-MISSIONARY BAPTISTS?

I am not fearing that any denomination 40,000 strong or any other number are going to take Baptists storm of error brought against the truth, but I call attention to the above question because it is so frequently asked, and is not even now settled in the minds of many Baptists.

Anti-Mission Baptists are a sec of religious worshipers who denom inate themselves, "Primitive or Old School Baptists." "They went out from the regular Baptists in 1827-32 and took with them the majority at at evening cloud whose amber that time, forbidding those who contended for "The faith" to enter their houses of worship for the purpose of preaching the gospel in the

> "As a sect, they are bitter enemies to Foreign Missions, Sunday Schools, revivals of religion. Bible Societies. etc." They claim that in apostolic times, "Their sound went Into all the earth and their words unto the ends of the world" as in Rom. 10:18 sages of scripture upon which they stand to defend their opposite theory to foreign mission work. They are then great opposers to Baptist doctrine for this reason They claim that the means that Bap tists use to make the gospel a witness unto all nations are unscriptural. Now when it comes to the great cardinal truths of the Bible in reference to man's salvation, Baptists and Anti-Mission Baptists are as far apart as it is possible for truth and error to make them. Then, if there could be no other reason adduced than the one given that we should not receive their baptism, it seems to me it should be sufficient. recognize their baptism, why coninue the question? I answer that because these brethren act the paptism that Baptists do, they be- we most solemnly and joyfully en eve it to be a baptismal act; nor ter into covenant with one another are they by themselves in that be- as one body in Christ." lief, for many good, honest, truthseeking Baptists believe this very thing also. They have no great ute cheerfully and regularly to reason for believing such error. No,

for any inducement would oppose any good these brethren might .do in the light of God's word. A reason why this question is frequently asked : very often it is the case that Baptist churches recieve private or public, indicates that there is a good brother who is a member of the Anti-Mission denomination that wishes to unite with the Baptists really is very willing to do so, but stoutly opposes the idea of being what he understands, baptized fact that if these intimations reach a sound Baptist church the brother whose desire it is to become a memunderstand that Baptists are not only authorized to receive those who believe, but that it is their duty to baptize all that come to them for membership by an experience of grace; hence a majority, at least, would oppose the reception of any were willing to be baptized. Now it is a fact that in most churches Christian life or not, and generally from such source great sympathy arises for everybody, and they would that all men were as they are, ber-se-king-age of the world would and has caused divisions among Bapnor can we fully enjoy the force of

ing to us not to be unequally yoked tized and that by the authority of a together with unbelievers in anyshort of this is to neglect and eyen discard the command that Christ one will say that the brothgave to the churches, "Baptizing is a men of great strength of mind er who desires to become them in the name of the Father, and their own refutation. As David and character. He always impressed a member with us, but opposes be- of the Son, and of the Holy Spirit." said of fulfillment of promise to ing baptized again (as he calls it) Mat. 28:19. So we must baptize, will offer an excuse for him by say- not some one for us, for if we don't from sea to sea, and from the river ing that he is in hearty co-operation we are disobedient in the sight of to the end of the land." Ps. 72:8 with all our mission work, in fact the Lord. Well, suppose we re- This scripture has reference to the The people of Monticello church are believes to the very letter as Bap- ceive the brother and don't baptize personal reign of Christ, and also greatly helped and we will do greater tists. This is good as far as it goes, him, what follows? We have no contemplates the peace and prosthings in the future. Three await but how do we know that? Some right to ask him to assist in sending perity of Israel. Will you read carebaptism at Monticello. Young one may answer: I heard the broth- the "gospel unto all nations." If fully the whole Psalm and see? er express himself upon this very we ask him and he refuses to assist, That they are to possess their land. subject and find no objection to him, he is consistent. Regardless of his long trodden under foot, it is de-Well, that is good too, but it is in- opposition, we may ask, "Unto what clared they are to be diligently sufficient if the Bible is God's revemen. He did some preaching here lation to man. Why insufficient? He can answer: "Into the Anti- 11. Read the whole. You there see Because actions speak louder than Mission belief." Is there an intel- the foretelling of such things as this are made conscious of the fact by words; hence it will take baptism to ligent Baptist church in the world prove to all men the position we that would attempt to withdraw shall reign, safety prevail, with the occupy in reference to the work fellowship from such a person upon remnant of God's peculiar peo-kingdom were baptized believers, that Christ has enjoined upon each the charge that he is opposed to ple gathered from Assyria, one of His followers. So then to be mission work, home or foreign? I Egypt, Pathros, Cush, Elam, true followers of Jesus Christ we trow not. For this reason he was Shinar, Hamath, and the is They were required to be born of must be baptized and that by the not baptized into the faith of giving authority of a church of Christ that of his substance to the Lord, but, set up an ensign for the nations, into the kingdom. There was de- any other organization upon earth. only can perform the act by a scrip- he was baptized into the very op- and shall assemble the outcasts of manded a change of the spiritual 3. That the temporal and eternal tural administrator in order to posite of that command.

etles operating under the authority Christ. of men that built them. So we see no church, no baptism, but with a church we have baptism every time. It may be asked how do I know that? I answer that the church that Christ built evidently commenced in the divine mind: It is from above and not from beneath. Will that position prove that it has scriptural pantism? Yes. Listen: The baptism of John whence was it-from heaven or of men? Matt. 21:25. answer that John's bantism was from heaven without a doubt. Then it was scriptural baptism, because anything from heaven and not of men is scriptural, and should satisfy does this sound to those who bitterevery inquiring mind. That John's baptism was from heaven no one can deny, when they read John 1:6. We find these words, "There was a

BAPTISM GOD'S WITNESS.

means. Does it destroy the idea of

salvation by grace? No, but it

I am not aware of the many rea-

continued with us until now.

can by ro means accept of.

ISRAEL'S INHERITANCE.

No. 14.

"Thus saith the Lord God; this

JNO. THOMPSON

Byhalia, Miss.

s the example of the authority that to the teachings of the Bible. Christ vested everyone of His churches with reference to baptim. Now I doubt very much whether my Baptist that is acquainted with the rise and history of the Anti-Missionary denomination would attempt to say that Baptists could scripturally receive their baptism under no consideration whatever, for when we do this we forfit our claim and to forfit our claim is nothing

man sent from God, whose name

was John." So he was "sent from

God," not from men. Then he

brought the authority to baptize,

from whence he came. Here then

more than to forfit the Bible. Let us for a few moments admit that we have the right to set aside the scriptures and substitute for them our own agreement with each other as members one of another would it suffice to make the error truth ; or would it cover up the error in the darkness of our sympathy for not every time that a person is and respect that we have for those who claim to be Christians as well Well, if this is sufficient evidence to as we? I answer no; for that which prove that we should not receive nor we declare by church covenant demands that we be consistent. Listen: "Having been led, as we be lieve, by the Spirit of God, \*

We engage therefore, by the aid of the Holy Spirit, \* \* to contribshall be the border whereby ye the \* \* spread of the gosbut their sympathy arises, and by it pel through all nations. This shall inherit the land according to

they desire to give to all that claim is a part of the covenant under the twelve tribes of Israel." Ezek. to be religious their just dues in all which all come who are baptized inthings, and who in no instance nor to a regular Baptist church, the examine from this to the 47th chapspirit of which is in accordance with ter, and then diligently mark the the plain teachings of the Bible, and contents of the following and last as an obligation of course rests upon each one to give, 1. "A willing mind." 2. Cor. 8:12. 2. "Every man according as he purposeth in his heart, so let him gire, no grudgingly or of necessity; for God any former allotment of possession loveth a cheerful giver." 2. Cor. to the tribes. Beside, the grant m-9:7. These and other scriptures braces all the territory promited

that might be presented stimulate Abraham, covering a large ar every true minister of the gospel to country which the childre of insist upon every one to contribute israel have never yet occured.

Nicodemus appears to have had a to mission work. The calls that are "This division of the land entirely" such a noble work are responded to in the days of Joshua, in which the by every intelligent Baptist that tribes were not only differently been seeking information relative aging to any pastor to know that Literally, such a division never they can't go to feel that it is their | He adds, "nor is it probable that it substance, and with the first fruits quality of privileges which subsists writer and the twenty-seven, and church life, whether they live a the brother into our fellowship that previous character may have been." comes to us from the Anti-Mission The quotations are from marginal denomination by the ordinary ques- notes in the Bible by J. B. Lippintions asked upon a profession of his cott and Company. Hereafter refto organize a church there next Fri- the application of a brother who has that denomination, to what extent criticise the latter quotation. While received his baptism from another is he responsible to the church be it is a total misapprehension of diworks are concerned? I answer, the fancies of the shades and shadvided upon any question that the gospel of Christ must have been the men, laboring under the darkness Bible is calculated to answer does means that led the brother to think of ritualism and the lingering superthat we are right and that Anti- stition of the "dark ages." If the Christ's prayer to the Fatner, that ed to him and to every person that of any other discourse, then may they may be one as we are." John it is not only their duty to believe every prophecy be consigned to inexorable mysticism.

tized and that by the authority of a Nor can I ask the reader's the Baptist church. To do anything in an attempt to disprove the value whose figurizing theories contain Israel: "He shall have dominion then were ye haptized?" Acts 19:3. gathered from all places. See Isa. world has never witnessed. Peace the effect experienced.

tion but it attests to the world what not of yourselves it is the gift of teachings of Christ. "Freely ye ly oppose preaching the gospel to the heathen and teach that in God's swift beasts, to my holy mountain,

sons that some Baptists have for bethe "holy mountain, Jerusalem." baptism of those coming to us ulte as paradoxical as singu-the Anti-Missionaries, but here is the gathering the children of Israel the nearest and the greatest that from among all nations, not gathercan be given: "We ought to receive ing Israel indeed, but simply gaththe baptism of those coming to us from the Hardshells because they were once of us." Yes indeed they were once of us so far as memberthe lever. ship was concerned and if they had

tions together into one church."

"kept the faith" they would have "They were once of us." Yes and their going out from us forfited their baptism as ever being a church ordinance again. So they but invaild baptism that Baptists

have done, saith the Lord." In the light of these scriptures, setting nations, the propriety can be seen of allotting them the full and permanent possession of all the country promised them through Abrathe promise to Abraham would never be fulfilled. The Abrahamic covenant has never been annulled. His seed have never had all the land 47:14. If the reader will carefully promised him; much less have they ever been the permanent and undis-

turbed possessors. The covenant

chapter of Ezekiel, he will see that safely. the land is systematically appor-BORN OF WATER AND SPIRIT. tioned to the tribes by lot, with an accuracy of division, defining metes and bounds," not know in referring to my former article touch-

ing recorded in the first twenty-one called "born of water," which restoration, 1; by statement, 1; by inhumanity of man to man; and we collection, and there has never changed the physical state or rela- letter, 8; total, 23. tion. To be born, we understand, Among those received by bapis to be brought into a new condition. To be born of the spirit is to of whom was an Englishman 61

enter upon a new spiritual life; to years of age; also one Methodist, be born of the water carries also the which we think is largely due to our transition idea, and figuratively ex- pastor preaching the word of God piety above humanity; creeds above presses a changed condition or re- without feer or favor. The church lation. A physical transition from was greatly revived and good seed without to within the visible king- sown, which we trust will bring

dom or church. If "born of water" did not mean the initiatory ordinance of the church, then Christ failed to teach Nicodemus the manner of entering the kingdom or church, as he proposed to do at that time; but this part Nicodemus no doubt readily understood, because Christ returned thought I would write you a few immediately to the first proposition lines in regard to the present aspect -"born of the spirit," which he il- of Romanism in the United States lustrated by the mind, of which we of America. It will be necessary for

The organic members of Christ's Those added to the disciples were baptized as the entering ceremony. lands of the sea. "And he shall water as well as of the spirit to enter Israel, and gather together the dis- condition; then a change of the vis- destiny of all men in this world is able successor to Springer as chairible relations by the physical act, subject to the decrees of the Pope. Now Baptists ought to be one in persed of Judah from the four corlightens them. The purity of snow tist churches are churches of Christ, the faith the world over, no matter ners of the earth." Where roads baptism-"born of water." In recauses snow-blindness to the Alpine vested with the authority to "Go how small the lump nor how large are not opened by men, the Lord generation the subject is passive both temporal and spiritual, over a new tariff bill. The friends of the traveler, but the purity of God's late all the world and preach the it ought to be pure from the doc- will prepare the way by his own under the influence of the Holy all the nations of the earth. truth has the contrary effect, and gospel to every creature." This, no trine of leaven. Then old Baptist hand. "And the Lord shall utterly Spirit. On the other hand it is not

are not churches but religious soci- true believer in the Lord Jesus and shall smite it in the seven the act by which the subject is said the language of Christ, saying, "The not agree of his successor. It is now streams, and make men go over dry to be "born of water." This is all gates of hell shall not prevail thought that Bland will retain the shod. And there shall be a high- material or physical and visible, against it." way for the remnant of his people, 3ro. Moore thinks that John 3:5, 7. The temporal power of the The majority of the House is believed Baptism then is God's witness of which shall be left from Assyria; Titus 3:5, and Eph. 5:26, all teach Pope has been overthrown in the redemption of the soul to the like as it was to Israel in the day the same thing. Let us see. In Europe, even where his seat is. The repeal of the silver purchase bill and world it does not work in our salva-Egypt." Vs. 15:16. If any one does generation by the Holy Spirit," tion of church and state inculcated we have been saved by. "By grace not believe these wonderful words in Eph. the "washing of water by in our Coas itution, has done that are ye saved through faith and that will receive their literal fu fillment, the word," and in John "born of much for the world in its efforts to-I have no argument to waste on water." See the different agencies wards a higher degree of Christian God, not of works, lest any man him; for if he will not believe the employed. In one, the Holy Spirit enlightenment, and religious perseshould boast." By grace, yes; un- him; for if he will not believe the employed. In one, the rio.y Spirit cutton has greatly subsided. Yet Morman missionaries mingle Chrisservant. It is more my business to word is the active influence; but in the very principle of liberty of tian doctrine, sectarian vagaries of Free salvation is in accord with the state truth than argue with infidels. where is the active agency in "born conscience in matters of religion various forts and paradisaic promises Swift conveyances are to be used, of water?" None. The water is guaranteed by our beloved govern- in such skillful manger that they have received, freely give." Give "And they shall bring all your mactive-possesses no power or incheerfully, for "The Lord leveth a brethren for an offering unto the fluence; it is only a figure, as before upon the inhabitants of our country Lord, out of all nations, upon shown, expressing a change of rela- that they cannot now upon any horses, and in chariots, and in litton, and don't associate with this, European nation, because they ters, and upon mules, and upon any other idea. But as things are know from experience the baleful b lief in polygamy but deny its incleansed by the act of washing this effects of the papal power. Our peoown good time and pleasure the Jerusalem, saith the Lord, as the figure is appropriately used to teach ple are living under the blaze of children of Israel bring an offering the cleansing power of the Spirit gospel light, and those that are enin a clean vessel into the house of in the work of regenerating the joying it to a great extent, do not the Lord." Isa. 46:20. Ritualism soul; also the influence of the word consider that these liberties were shakes the foundation of an ultra- calls this "The gathering of all na- in leading to, or influencing a new, conditional salvation, that is foreign Would it not be a large assembly said to be "washed," yet there is no fered death in the most torturing me the fact that he was not happy. for one church? And most singular resemblence between a washing and shape that flends of darkness could He himself knew the reason, and

> will do this as his own act. It associ- isher of their faith. ering all nations "into one church!" ates figuratively the idea of clensing Now, when I see the rapid ad place on the Sabbath; but that by That sort of reasoning could move but has no affiliation with "born of vancement of the Roman Catholic and by gradually he began to negthe earth without any fulcrum for water." God performs the cleansing church (which was a persecuting lect these things, and consequently The Lord will make a new covenant with Israel, according to isters for physical purposes. Let great many of our leading secular creasingly cheerless and hopeless, which is assured the permanence of us guard against being misled by papers, which are vaunting the pre- until now he was downright and their dwelling in their country. See figures of speech. Pilot professed tentions of the papacy by publishing thorough'y unhappy. Jer. 31:21:38. Especially note v. 37. his innocence of the crucifixion of the movements of the leading men, There is undoubtedly a home

"Thus saith the Lord, if heaven Christ by washing his hands; Christ such as Satolli, the ablegate of the sickness of the soul more or less above can be measured, and the taught humility by washing his Pope for America, who has, with felt by every backslidden Christian. have no baptism, but merely dipping for not every time that a person is for not every time that a person is out beneath. I will also cast of all was in the effect, in the other it was the capitol of our nation, their headthe seed of Israel for all that they in the act. forth the gatherings of the dis spiritual birth?" Ask Bro. Moore, old Romish doctrine restoring to which seems to say, "Where is the persed Israelites from among all the John the Baptist answered this. the Pope temporal power, as blessedness I knew when first I ham. Should they not be regath- of regeneration does not make one church is under a solemn oath to was meant by the Creator. There ered, resettled and renationalized, a member of the church, and he is obey the rulers of their church in is but one cure. It is a very plain without being born from above

> an outstanding ordinance, demandcome a member of a scrip-

> > J. M. MARTIN.

be born of water and the ing this subject, asks for "more Spirit, he cannot enter into the Right," which, if your over-crowded Kingdom of God. That which is Spirit, he cannot enter into the columns will allow, I will try to give born of the flesh is flesh, and that which is born of the Spirit is Spirit.

Corinth, July 5. possess the "Spirit of Christ." For placed, but confused and inter-to the nature of the kingdom and meeting of days on the first Sunday though they have neither silver nor mixed; while here distinct lots are to the nature of the kingdom and mixed; while here distinct lots are the manner of entering it. Perhaps, in July. Our pastor, G. W. Hollogold they are very apt to give "a assigned to each of the twelve tribes willing mind." This is very encour- in a regular mathematical form. tism then practiced by the disciples, son. The interest of the meeting was of itself a full passport into the increased from the beginning. Bro. posed to the Bible command to "Go of this quotation agree with the kingdom. Christ taught him the G. W. Riley preached two sermons into all the world and preach the scriptures. The remainder is a fancy enable him to comprehend the one. On the following Sunday our sweet pickle, nor given away, fills former unrivated oriency. necessity of a spiritual change to and Bro. H. L. Johnson preached person by experience unless they gospel to every creature," and it borrowed from the spiritualizers. kingdom. Nicodemus stumbled at pastor buried with Christ in bapduty to "Honor the Lord with thy ever should; it seems to denote the materialistic. Baptismal regeneration continued to grow in interest, and hood, while the garbage cart cometh this. He wanted something more tism eight persons. The meeting decaying, scents the whole neighborthere are members who have crept in unaware, that want to live a church life, whether they live a c a changed moral condition, and week. Never before has it been my then a physical obedience in order pleasure to hear the plan of salvato an entrance into the kingdom. tion made so plain, practical and Is reported by an Egyptian medical personal faith in Christ, recognizing erence to these notes will be indichurch members. Now to reject the baptism that he received from cated by J. B. L. and C. I need not necessary to "see" the kingdom, he Friday night he preached on bap- says that twenty thousand nave died added: "Except a man be born of tism, and Saturday at 11 o'clock, on this season; that the victims are smitwater and the spirit, he cannot en- the Lord's Supper. It is needless to ten in the streets, at prayer, or in the denomination, in this church-mem- has joined so far as his Christian vine truth, it is in harmony with ter into the kingdom of God." Don't say to those that know Bro. Wes- field, and die in an hour; and that forget that the subject now under son that he did the subjects full jus- many are piled unknown into none whatever. Surely the pure ows that beclouded the minds of consideration was that of entering tice, and many were forced by his trenches, white hundreds in their the kingdom. The new birth which logical reasoning to accept the plain dirty white robes lie dead along the Gleanor: fits a man for fellowship in the king- teachings of God's word. We closed roadside, with no prospect of burial. dom does not place him inside its at the 11 o'clock service, having Here is a lesson on the eyil of supernot speak well for a Bible people, Missionaries are wrong. So in like scriptures before us are not to be privileges; a physical act is also re- held two weeks. The number re- stition, bigotry and ignorance; on the quired, which in this place Christ ceived by experience was 13; by inevitableness of natural laws; the there is but one

> tism were three Presbyterians, one forth an abundant harvest.

J. A. POWELL. ROMANISM IN THE UNITED STATES.

DEAR RECORD:-As one of the watchmen on the walls of Zion, 1 me to refer to the Cardinals max-

lible guide and head of Christ's church upon earth, which is to be kept up by perpetual succession. 2 That there is no salvation in

4. Therefore universal power,

5. The right to punish dissenters consistent Baptist denies. Then we members ought to be baptized mem- destroy the tongue of the Egyptian possible for the water to be active, temporarily and eternally. are bound to confess that the sect bers into the fellowship of a Baptist sea, and with his mighty wind shall therefore it is but the element in 6. It claims to have exist

purchased by the blood of Christ even figuratively associate the two conscientious convictions of the that formerly he had kept up regu-Moore arrays Ezekiel 36: 25. "I will our Lard and Savior Jesus Christ, ble study; that he had been a regu sprinkle you with clean water," etc. looking alone for comfort and sup- lar attendent at the weekly prayer-

and renewing acts himself, leaving power for so many centuries), which had grown more and more cold and the physical water acts to his min- has almost the absolute control of a lifeless in all spiritual things, inquarters, where they can come in There is a certain loss of hopeful "If born of water refers to bap- contact with "the powers that be" ness and good cheer, a certain untism, why should it not precede the in our nation, and where the same Matt. 3, 7, 8. Peter in Acts. 2:38, advocated by Carolinal Gibbons found the Lord?" The truth is that and Christ in Mark 16:16. There in a strong speech in New York the soul is sick. Like a bird caged must be a good tree before good City recently. And further, every away from its native forest, it yearns fruit can be expected. The washing member of the Roman Catholic for liberty and that life for which it a trespasser and a false pretender preference to all other powers, tem- one. Let an illustration point it who by baptism enters the church poral or spiritual.

Born of the spirit produces the pro- phenominal growth as may be ex- sick pearls. per condition; then the entrace act pected in the future of Romanism Possibly you never heard of a is a physical obedience; call this in America, when perhaps they will "sick" pearl. But it seems that latter a baptism, burial, born of have largely the majority in select even those beautiful gems plue and will be fulfilled, and Israel will dwell water, or whatever you please; it is ing the officers of our States and lose their color at times, and can be ing the obedience of every one who may the next century expect in the longed visit to their native home. would enter Christ Kingdom, or be- United States of America?

Yours to the faith of the gospe J. M. GAIFFING. Hamburg, Miss.

> FROM THE NATIONAL CAPITAL

VELLOW FEVER

the Cholera at the Philadelphia time, the gems lost their color and break water are evoking domands become "sick," and the experts that this city be cleaned up, and the were unanimous in declaring that garbage collectors and street and alley the only means by which they could cleaners are in trouble. These con- be restored to their original briltractors, particularly the garbage cold liancy was by submitting them to a lectors, are overloaded with green prolonged immersion in the depths grocers refuse,including mellon rinds of the sea. They have been lying This wet, bulky refuse which can there for a number of years, and are up the pails, overflows into tubs, and than three-fourths uscless rind?

may add on the solidarity of the human race, for the curse of Mecca will be felt around the globe. We will be felt around the globe. We mands for music. It has the newest, sweetest and most popular music, and the best and most scriptural and the best and most scriptural alting notions above facts; a false good will; medicines above tem good will; medicines above tem book offered to the people, and perance; and shrines, pilgrimages, where known, is taking the place of ceremonials above cleanliness, but a all other song books. Good for church, sermon seems unnecessary. And yet Sunday School and revival work, the about traditions and dogmes of and having very fine rudiments, it the absurd traditions and dogmas of doctors, divine and secular, oriental Round and shape notes, and words and occidental, will be jealously only. Liberal discount to dealers reverenced while the still small voice and teachers. Books will be shipped of providence speaks with fearful emphasis, unheeded or misunder

is slowly flowing into the treasur is returning in small quantities from Europe. The raies of interest have fallen a little. The financial storm 1. That it existed in the person of may prove simply a hard blow and the Apostle St. Peter as the infal- not a cyclone. Much depends on Congress. If conservative action is is a beautiful elevation near the promptly had on the tariff and silver city, on the Dummy Line, with magpurchase law, business will quickly nificent scenery in every direction. revive.

> Of Virginia, is thought to be a prob man of the Ways and Means Committee and the prospective father of latter, however, do not admit the propriety or probability of the

"Primitive or Old School Baptists" church and so ought every other he shake his hand over the river, which some other agent performs Christ, and by its strength, uses the Appropriation Committee, but do leadership of the Coinage Committee.

to be decidedly favorable to the no necessity appears for turning down

Are proselyting in Virginia with superstitious fools. They seem to succeed oftenest with the women. These Virginia missionaries profess tended practice. They are monogamists by pers cution.

CURING SICK SOULS.

Riding along with a Christian too, for they are to be brought to a birth. They differ too much to invent, rather than violate their frankly confessed it. He explained Observe that it is God who says he port to Christ as the author and fin- meetings of the church and enjoyed them: that he was always in his

defined, weary and wistful look out, for it is much like that method With these expositions and the in science known as the curing of

nation, I say in thunder tones, what restored to health only by a pro-At the foot of a cliff under the windows of the castle of Mirimar, formtural church. "Except a man of our Lord and Sayior Jesus Christ, erly the residence of the Mexican emperor, Maximilian, at a depth of eighty feet below the surface of the Adriatic, is a kind of cage fashioned by divers in the face of the rock. In that cage are some of the most magnificent pearls in existence, They belong to the Archduchess Rainer. gradually but surely regaining their

> Ah ves back into communion with God : back to our Bibles : back to the "Christian's native air" of back to a renewed immersion in these, and only so, can the Christian, like the pearl, regain his former usefulness and radiancy and

> > HARVEST BELLS

Read the following from Rev. J. N. Hall, D. D. editor Baptist

sentiment that can be put into song book.

from St. Louis, Mo. Send orders Eureka Springs, Ark., to W. E.

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aries. Fronti for Christ, or fidelity? Ch A LETTER MRS. LEONE My Dear S has just be

Woman's Mi Baptist chare tion. We for better than w Words can -1 light, for the needed. May and abundan utor. My wi sick. Your brot

Sac and Fo RECOMMEN BOA

The follo were present sionary l'au ville, May 18, body: 1. That th Societies. m tions to the I support of

families on where, and the send boxes useful article 2. That th to aid in sust schools in Cu average of sex pupils, and con

times - thattacilities were 3. That m the Chinese Cubsus in Fi and particula

colored wom

4. That th nual Mission Schools be co sirable, and that the Unio may lead to secretary, D companied to

AN APPEAL E The mere st the Home Bo would seem have shown

hearts as well

every good. We

But if any4h to "stir the pu by way of re fully add this 1. The sen frontier mission much of sur homes-the c-ived by the boxes have be evidences of t good work that no apps already enga

be greatly inc the Board gri iy appeals for ey, in order the ecant -se needy and sel 2 Our scho and are a gre with propose facilities, the ture a still m

the work of poble women in supporting are crowding never beforein Baltimore the Chinese in Florida an be too vigo does seem as work is to be sion field. A there is no so ing mission

lecting the A it seems pec our sisters sh ed around

Woman's Mission Society of Liberty Baptist church, Yalobusha Association. We found the articles much better than we expected to receive. Words can hardly express our delight, for they are just what we most needed. May the Lord graciously a bird's segucity, which is truly and abundantly bless each contrib- marvellous.

Your brother in the work,

See and Fox Agency, July 11, 1893. food. This bird runs a spiral line of

BOARD, S. B. C.

were presented to the Woman's Miss his cosoperative society drive in sionary Union assembled at Nashs bushels and bushels of acorns, point ville, May 18, and adopted by that first. And they drive them in so

Societies make moneyed contribu- knife. Nothing remarkable or dress. tions to the Board, especially for the superior in this tolother woodpeckers, where, and that as heretofore they acorns. They simply drive them in, send boxes of clothing and other point first, leaving the large and soit

to aid in sustaining our teachers and the results. Meantime the large end schools in Cuba, where we have an of the acorn so exposed, sours or fer, average of seven hundred and fifty ments, and then a moth lays an egg pupils, and could easily have as many there; this egg finally becomes a times that number if the proper worm or grub, and grows to almost

tacilities were afforded.

Schools be commended as very de-

companied the recommendations:

AN APPEAL FROM THE HOME BOARD TO THE W. M. U.

of the special directions in which the that he never calculates in vain or W. M. S. can all us in pur work, m. k. a single mistake. - Ex. would seem enough for those who have shown so often that they have

fully add this brief appeal:

frontier missionaries has carried so Years have passed away. The Pain seh of sunshine into so many cific Coast is, on the one hard, cursed nomes-the letters of thanks re with the Scotch thistle, which the e ived by those who, have sent the farmers find impossible to extermiboxes have been so hearty and the nate; on the other hand, the forests evidences of the divine favor on this and fields are fragract and laden good work have been so marked, with the sweetness of the honey, already engaged in the work, not "to weary in well doing," and it is only necessary to explain it to others, in order that the number of these b xes does every Christian carry with him be greatly increased. But in add tion, some thistie plucked from the old

2 Our schools in Cub : have been and are a great power for good, and Lok after your children. They with proposed changes and increased have the first claim upon you. No facilities, they will prove in the fa duty that you owe to the public can ture a still in revaluable adjunct to exempt you from the obligation to the work of our missionaries. Our give cereful and constant attention to noble women will do a needed work the boys and girls that gather around in supporting these schools.

are crowding into our territory as have be worth to you if they slip your never before—especially the Germans tingers and go to the bad.—Nashville in Baltimore, Missouri and Texas, A lvocate. the Chinese in our cities, the Cubans in Florida and other States-cannot does seem as if, in God's providence, a vast amount of fereign mission work is to be done in the nome mission field. And with the nome mission field. sion field. And as it is obvious that look out for yourself." Finally she ing missionaries to Africa, and neglecting the Africans at our doors, so it seems peculiarly appropriate that our sisters should, as their part, do special work among the negro teen others with her posson. women and chil ren who are crowded around our homes. The noble

Woman's Work done by a few women in Ball published, the late Dr. Stafford draws timore indicates what may be accoming to the following contrast between the plished where zeal, wisdom and cors eighty volumes of the witty French-

eistions, Corresponding Secretary and Treasurer-Mrs. Rebecca P. Sprotes, "Mission Day" by our Sunday forms, and to fill the heart of humani-

My Dear Sister:-A box of goods should at once accept Dr. Hartshas just been received from the field's view of the case, and we would no longer take issue with bim - Western Recorder.

A LONG-HEADED BIRD

Josquin Miller, in The Independent, relates the following instance of utor. My wife and baby are both "We have a little woodpeeker here (in California) which shows even

more than human foresight and knowledge in preparing his winter's holes up and around a pine or oak RECOMMENDATIONS OF HOME tree-dozens and dozens of spiral lines, in fact-each hole large enough to receive the tip en 1 of an acorn, The following recommendations and here the busy little fellow and tight and fast that it is hard work to 1. That the Woman's Missionary dig one out, even with the point of a a class for the ensuing session. Adsupport of missionaries and their you say? But hold on a moment. families on the frontier and else- The marvel is they do not eat these useful articles to aid in their support. end exposed to the sun and rain, and 2. That the societies be requested then set by and wait for months for

fill the shell, feeding upon the decays be further ing acorn; and finally, when plump prosecuted among the foreign popula- and fat as a pig, the woodpecker kill tion, especially those arriving on our and eats him, throwing down the shores, the Germans in Baitimore, empty acorn shell at the foot of the the Chinese in our cities, and the tree and leaving the hole empty, Cubsus in Fiorida and other States, which has cost him many a hard and particularly the vast number of knock, to be used again and again colored women around our homes. for many generations. And why 4. That the observance of an and does he make these lines or holes nual Mission Day by our Sunday spiral? Because his hard little head is level, and he knows that if he bores sirable, and we earnestly request in a straight line he will weaken the that the Union take such steps as bark; and he knows, too, that if he may lead to its universal adoption, dies not distribute his hoard evenly The following appeal from the the bark is liable to break and fall secretary, Dr. I. T. Tichenor, ac- from excess of weight. But this is not quite so wonderful as is his coolblooded calculation in getting the moth to help him propare his winter's dinner, for here he calculates no

The mere statement of the needs of only on the noth, but the very ele the Home Board, and the indication ments to help him; and it is probable Two Scotchmen emigrated in the

hearts as well as "hands ready to do early days to Cautornia. Each thought to take with him some me-But if anything further is desired morial of his beloved country. The to "stir the pure min is of our sisters one of them, an enthusiastic lover of by way of remembrance," I cheer- Scotland, took with him a thistle, the national emblem. The other 1. The sending of b x s to our took a small swarm of honey bees. the Board greatly needs, and e-rnest man, or honey from the new man, iy appeals for, contributions of mon- with which to bless or curse man; ey, in order that we may increase seconding as he makes choice for the scant salaries of these toiling, God. How precious is our influence needy and self-sacrificing servants of how we should watch and guard it. -Ex.

your own hearthstone. What will 3. Work among the foreigners who any general success that you may

Carlyle tells the story of a woman

In his volume of sermons jus

secration are combined in this hum- man, Voltaire, and the four lines of President—Mrs. Adelia M. Hillman God's poor into the light of the gos- me down to sleep." Voltaire did his utmest to mould 4. The observance of an annual the thoughts of Europe to skeptical

\*\*Mission Day\*\* by our Surely Sectors with a more intense harred against Mecording Secretary—Mrs. Minute Recording Secretary—Mrs. Minute Secretary—Mrs. Samule A. E. Balev, Jackson.

Mrs. Samile A. E. Balev, Jackson.
Mrs. Namy Balley Avec. Minutes and plans, and information of the Mrs. Mars. Balley Avec. Minutes of the W. M. U. can be committee of the W. M. U. can be committee of the W. M. U. can be committeed of the work of committee of the W. M. U. can be committeed of the work of the can be co Schools would not only result in to with a more intense hatred against Recording Secretary-Mrs. Minnie handsome collections, but would God and Christ. He wrote many

things, such as 3000 pairs of Ladies' silk gloves and similar amnouncements that would enable him to delude the suckers next time stre! Satisfied with the phraseology of his dodger to dodge his neighbor's vigilance, his mind sudden y reverted to the importance of his giving Jacob, his dear boy, an additional lecture. He calls—"Shacob!" Shacob! Come here, my good poy. Vell Shacob! Come here, my good poy. Vell Shacob, you thin a good poy of siday?" Yes, vodder, I bin a good poy of will shacob, and an almost countless number of cities, towns and villages, wherein the gos pel has never been preached. Whole provinces, containing from 5,000,000 to 30,000,000 souls each, have scarcely been trod by Christian feet. 1,400 Chinese have passed into Christless graves during the past sixty minutes. 30,000 will to-day be ushered into eternity!—Exchange.

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This promising youth was astounded and executed this behest with reluctance Upon his return, he approaches his father and with the seming deference for his pious father, said, "My dear vodder, have vod dis? You alvays say Shacob alvays sphoke de truf. V

porience in teaching music, desires G. E. C. West Point. Miss.

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beizness vot makes me droubles an luz money like ebry ting. You vill de lern vot a BEIZNESS NESHEZITY VAS."

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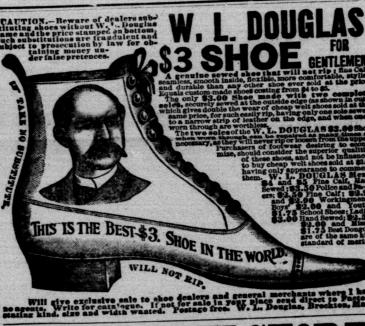
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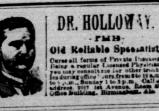
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S. W. AVERETT, :-: PRESIDENT.



BY A. P. COPELAND. Baptist principles. Baptist princi- men and young people-in all, four as held by Baptists. It is true, of the money to the mission cause. Book, the confession of our faith Sproles to ask the members of the presching were all good; and the Baptist papers, as a rule, are poorly They read and know but little of what Baptists are doing in amount to Jackson church; see how did, and, of course, you know what ple. Because they are so little and you would have \$1,000 to put to "burled with Christ in baptism' taught, many of them join other denominations. If we are right, this is a great and gricvous calamity. way these four things—the latter who, it is done so the spirit and find As wide as the essem between truth becco. Bro Leavell asked to amend life in Him who is "the way, the world. Every Baptist household whiskey glass, the cards and tobac- have an excellent under-shepherd in home is for you and for me; should be thoroughly imbued with ce." Din't you think our preachers Bre R hinson. other name for Bible dectrine. make the same rules? starding of the Baptist Bible. Yes, move Westward again. I say Baptist Bible, because that is just what it is, as it contains all their laws and ordinances, and conneglect their denominational paper. worth five times its cost in books, aided by her noble aunt, Miss A. E | number of year old." Nor will any informed Christian de. S., dispensed liberal hospitality and mur when I aver that it is unkind fed, during the meeting, more than the best I have seen anywhere. and unfair to compare the Christian ournal to the secular paper. There is no comparison as to merits, reculcates the grand truths that lay nency and health of all good institutions, both religious and political. Yet five Baptist families take secu- in 77 and 78 to the children, that I lar papers to one that takes a Bap was brought out to contess Christ." tist paper. It is both a shame and Such little incidents do my poor a mortification that this should be soul good. so. The secular paper lives chiefly

on its advertisements; the religious paper on the slim patronage that it gets by hard begging and the sweat of the editor. The weeklies of the are struck off, run over the same type of the daily. If the religious paper could be put upon the same basis as the secular, it could live without begging. I wish brethren would understand the difference and never more say the Baptist paper is too small for the price. when the poor, hard-worked editor has not half enough subscribers and no money to make it bigger or better. Other things being equal, all church work is much more efficient and satisfactory, in proportion to the number who take and read the Christian journal. This I know from long and careful observation. Any Baptist paper worth reading at all, is cheap at \$2. I am writing this without solicitation, pay, or regard to favor or reputation. It is

A WORD FROM MEXICO.

I am happy to be at my work again. I baptized two persons on buried in baptism since my return to Mexico. We have conversions

preaching. I finished the sermon warmer climate for a time for relief

requested me to return to the United part, and the almost fatal illness of States and collect the unpaid Constance follow. Olive is awakenpiedges to the centennial work, ed to the real condition of things by Tois I could not do, but I am to un- a telegram summoning her home. dertake to do so by correspondence. For a time she is in the depths of re-I know that I will have the co-oper- morse awakened by an accusing ation of the pastors, churches and conscience; but her better nature secretaries of the State Boards. My asserts itself, and she begins on her services for this extra work are path f explation to work her way without cost to the Boards. Will not the churches in Merid -

ian, Jackson, Citaton and all the nature of the all she is asked to surplaces I visited in Mississippi see render, but her renunciation is none that eyery cent pledged is paid at the less genuine and complete. once? The Boards need the funds at once.

My o'dest daughter attends Blue whom, it is said. "all the world Mountain Female College—one of loves." This our readers must find the best schools for girls in the out for themselves. We are sure South. Parents in Missis iopi can- they will be disappointed neither in not do better than patronize this ex. the ability of the author, nor in the

W. D. Powell.

FROM BRO. W. H. ROBERT.

indistinctly in the Convention that There is no one thing of which I I absented myself from many of its am more certain than that sessions. I visited some friends at every Baptist family ought to take McComb; spent three nights there; and read a paper devoted to the preached each evening, or rather cause of Christ, in the advocacy of taught Bible lessons to railroad ples are Bible doctrines. All Bap- times. Heard Dr. Lowrey preach me, set forth and emphasize the Dr. Lowrey mentioned a man who truth as taught in God's word and had given up his tobacco and given course, that the Bible is the Great thought 1 would suggest to Dr. and our court of appeal in both doc- Convention to help him that much taine and discipline. Yet, while in his church building. I thought this is true, those who do not read that if there were one hundred of that taste for one year and give the ive His sermons were simply splenthe world. Their children grow up it would help. Ten dollars is a small that means. untaught and undrilled in the doc- sum to spend in one year. Many The meeting closed Friday noon. trines that distinguish us as a peo- spend twenty for the weed-10x100, The pastor, Bro. T. H. Robinson, the little boys to hardle the same there were many anxious ones lett way these four things-the rattle- who, it is to be hoped, may yet yield

W H R BEST

The Woodville District Conferthirty persons.

Bro. Wilson Brown preached a and rice, are all excellent. W. H. Rebert.

WANTED.

I am seeking information about the Rev. James M. Knight, who was secular, where dallies are published, 1841 to 1843, but subsequently bea student in this Seminary from came a Baptist minister and labored in the northern part of Mississippi. He is no longer living, I think. I would esteem it a great kindness, if you could, through the columns of THE RECORD, get me into communication with some one from whom l might learn the main facts of Mr knight's life.

Sincerely yours, J. H. DULLES. Address, with information, Rev. H. Dulles, Princeton, N. J.

Chestnut Street.

The scene of this story is laid in

of selfish thoughtlessness on the part with the old paper, and see and ask for the old the ways, and see and the ways, and the way o. O ive, and with a whirl of fash-While in Fiorida, smid the balminess and bloom of St. Augustine, we have Sunday 'ast, making 15 I have restoration and the promise of a new life for each of the sisters.

The special point of the story is found in this: The younger sister, Last Sunday night I came near being knocked down by a rock the money which had been procured for Constance to secure for her an opportunity to go to a why should Baptists be intimidated? Olive, uses for a selfish pleasure trip and two candidates for baptism from some pulmonary trouble. The whirl of giddy pleasure, and the doctrines of salvation by grace. It is The Home and Foreign Boards thoughtless incurring of debt on her God who says "Go teach," and should

back to unselfishness untrishe is willing to urrender all for the sake of her sister. She is mi-taken as to the

We shall reveal no more of the p'ot, nor speak of the lover in the story they may be. interest which will be awakened and sustained to the very end of the volume. So highly do the publishers Colhoun county, Miss., May 1, 1893 book that they include it in the regularly ordshed minister of the library of select fiction which they gospel; and are forming for young people.

EVANGELIST KNIGHT

BRO. HACKETT: -I heard so very AT CENTRAL CHURCH, PERRY COUN TY-A GOOD MEETING-RAWLS SPRINGS-THE PINEY WOODS -- CROPS.

church, near Rawle Springs, seven miles northwest of Hattiesburg, last the meeting a part of the time, and I have rarely, if ever, attended a better meeting, all things considered. The songs, the prayers, the Bro Kright has developed into a strong and effective preacher. He pre ches the old gospel in its prrity, the Convention delegates that used and yet electives his thoughts in lantobacco, if they would only sacrifice guaga forceful, incluive and attract-

Bassist doctrine, which is only an- would look better if they would This church is near the celebrated R wls Springs, where the Rawls crowns in his hands. Every child in our families' should All I can do now is to talk to young Springs Academy o' Chickasahay he taught and impressed that a de- people and railroad men, and may be, and Pears Leaf Associations is parture from the Bapt'st fold is a if the Board desires it, aid in setting beated. The Springs are yearly departure from divine truth. To up Bible schools for the freedmen becoming more famous or their do this, we need Baptist papers and preachers. My health is very fine medicinal properties. All they lack Baptist books to stimulate and now, and if I can work in Mississippi is proper accommodations for guests, awaken us in the study and under. I will remain here; otherwie I shall of which there is practically none now, to become a great health resort.

A few of the people who live near them, for accommodation, take a few boarders, and some marvelous tains nothing to the centrary; and ence of the Methodist church has cures are constantly being effected. does not contain the laws and ordi- held an interesting session in our There are five or six springs at! difnances of any other people. Of all little willage the past few days. An ferent in their mineral and medicpeople, Baptis's can least afford to able discourse was preached on inal properties. There lives near the Wednesday, 25th ult. by Rec. P. A. springs the oldest person perhaps in the State-old Mrs. Hutson, the was that of religion. She was a kind that paper small and struggling for district. A very intelligent and mother of Bro. Morgan Hutson. She mother, a true 'riend and a devoted exis eace, it many fold more than most respectable set of Christian is nearly a hundred years old if not gentlemen composed the meeting a hundred. Her exact age is not My son, Dr. 1. C. R., having a most known, but her son told me when I friends to mourn her death. To the when I say, as an educator, it is noble and hospitable Methodist wife, asked him her age, "She is about a credit of her children I must say, I

Both cern and cotton, potatoes, peas

superior sermon from the text: Twenty years ago I predicted the gardiess of difference of cost. The "The just shall live by faith." I "piney woods country" would be Christian journal lays down and in- was much pleased, and thanking come the garden spot of the State, and father and mother." him for the discourse and asking the prediction is being fulfilled more the foundation for right living, for after his father, he said: "I love rapidly than I expected. No part of higher. We can only say farewell, good citizenship, and the perma-you, Bro. Robert, and can't help it. the State is increasing in intelligence. dear mother, sister and friend, till It was under your preaching, when wealth and population so rapidly as we meet beyond the river, where no working as missionary in our county this. Lands that ten years ago could more farewell tears are shed. be bought at from fifty cents to \$1 25 per acre, are now worth from \$5 to \$15 per acre.

The population in the last ten years

water, fine timber, fine grazing, and him never to get well, he was willing with proper culture, very productogo; but if otherwise, he would be It is a white man's country and a rect his past life.

good one at that. The population are kind, hospitable, moral and industrious. There is a great future for the "piney woods."

W. H. H. Rawls Springs, July 31, 1893.

AMEN TO J. W. LEE.

I want to say amen to Brother Lee's article in THE RECORD of July 20 There is no question in my mind OLIVE'S EXPLATION. By Mildred but that Brother Mortin is doing a Scarborough. 16mo, 236 Price, grand work whenever he goes in Aged fi.teen months. \$1 00. Philadelphia: American holding up the doctrines of salvation Baptist Publication Society, 1420 by grace and by grace alone. There when he fell asleep in J. sus. His is no doubt but that much of the religious apathy into which so many ted to us. As he was always so Wanted

Wanted Virginia, New York, and Fiorida of our churches have fallen, comes patient and good in sickness and in ionable folly into which she was led. paths, where is the good way, and walk therein and ye will find rest for your souls." But when this is done, ther will rise up a host of people and say with much of the same spirit as they did to him: "We will not walk therein."

It seems a little remarkable that They are under no obligations to be considered a privilege of the Baptists to do so. Let us "earnestly contend for the faith which was once delivered to the saints."

M. K THORNTON. Helens, Ark.

MARRIED.

At the residence of the bride's father, in Amite City, La., by Rev. M. T. Andrews, Mr. Martin Luther Bankston to Miss Frankie Hendry. both of Amite City. May heaver's ble sings attend them, and make them blessed and a blessing wherever

esteem the general excellence of the was a member of our church and a

high esteem on account of his admirable disposition, his exalted Christian character, his intellectual strength, and his ability as a Chris-

tian minister; therefore, be it Resolved, That we deeply deplore the loss of our brother who was so EDITOR RECORD:-Bro. Knight ready for every good word and work; neld a meeting of days with Central who did not neglect the services of the e-neturn; who honored the Lord with his substance; who w tist papers of the South, known to two fine sermons. In preaching, week. It was my pleasure to attend ambitious to do all be could for the Lord, who had done so much for

mend his lite as an example of noble Christian manhood, and worthy o the emulation of all who would serve their day and generation by the will of G.d.

R solved. That we extend to the bereaved family and friends our sympathy in this great : ffl ction. Resolved, That we order this re port put upon our church record, that we furnish a capy to the family o the deceased, and authorize its publication in THE BAPTIST RECORD.

Respect'ully submitted, J. T. Wilson, JOHN BAKER, H. W. McGuire, Committee.

"Well done, thou good and faithand e ror, so is the difference be- by saying: "These four things never truth and the life." Central is a ful servant, enter thou into the joy tween Baptists and all the Christian handle at all—the rattlesnake, the strong country church, and they of thy Lord," That unchangable Jesus of N zareth stands, the all kingdems, and he holder

At the home of her daughter, Mrs R E Fancher, near McCool, Miss. on April 5, 1883, Caroline Stewart; aged, about 72 years.

Sister Stewart was beplized into the fellowship of Bear Creek church by Eid, D H Dibbs about the close of the late war, and live ! a consistent member of the same to the day of her death. Her motto in life was, to do atl the good she could and as litt e harm. She was an invalld for two years, but never murmured nor com plained. I visited her frequently in her sickness, and her whole theme Christian. She le't two sons, four daughters and a host of relatives and never saw children more devoted The crops in this section are than were her's. During the long illness of nearly two years, they never seemed to tire, and anything she wanted was provided if it could be had. They have surely obeyed the divine injunction, "Honor thy

The Master has called her up

W. H. H. FANCHER. 1-1

HE WANTED TO LIVE FOR A PURPOSE Bro. Jack Chapman died June 19,

He was a member of Old Mount Bluff church, Madison county, if he had not been excluded during his absence in Texas; but he knew his life had not been consistent. Still he had never neglected to pray, and wanted to live that he might correct the wrong he had unwittingly done. ROBT. L. BUNYARD.

glad to get well, that he might cor-

Little Chester, infant son of R. L and E. V Ethridge, departed this li'e at Quitman, Miss., May 21, 1893.

He had been sick but three days death was very sudden and unexpec-

My sweet baby is gone, One mother so sad and lone; Father, brothers, sisters left With heart-strings bleeding, torn. Oh, God why did'st thou thus afflict. And send this terrible grief, To rend the hearts of those thou In time so short and brief? Was there a need in heaven abo For one more bright jewel to st and aid in music sweat. Be still sad heart, 'twas God who sent this sad distress on us;

It is hard to give him up, But we must submit to God's command He's needed there, for harp strings

Little Chester, fond and true. We must trust then Jesus' care,
For it won't be long—a few short years
When we will meet him there;
Oh! glorious thought for us,
Who have loved ones gone on before,
That they will meet us at the gate,
And land us safe on Canaan's shore,
Where happiness is, and parting is no
more.

MOTHER. THE BAPTIST TEACHER

Progress is evidently the motto of the American Baptist Publication Society, Philadelphia, with regard to their periodicals. The Baptist Teach-er for 1893 is enlarged four pages, to make room for the new department disclosure teaching, approximation

Resolutions add pied by the Baptist church at Spring Creek, Cainoun county, Miss., June 25, 1893:

Whereas, Rev. G. W. Moorchead, who died at his home near Banner, Ck-houn county, Miss., May 1, 1893, was a member of our church and a regularly ordained minister of the goepel; and Whereas, He was held in very in the make room for the new department of inductive teaching, supplementary to all the other helps provided in this admirable periodical for teachers. A lorge number of articles as side-lights admirable periodical for teachers. A lorge number of articles as side-lights to the International lessons are given by a me of the best writers in Baptist there will also be a short spring Creek, Cainoun county, Miss., June 25, 1893:

Whereas, Rev. G. W. Moorchead, who died at his home near Banner, Ck-houn county, Miss., May 1, 1893, was a member of our church and a regularly ordained minister of the goepel; and

Whereas, He was held in very plete as possible in ail respects.

South and the North, via this great route.

Jound of patientary pages, to complete the new department of inductive teaching, supplementary to all the other helps provided in this admirable periodical for teachers. A lorge number of articles as side-lights to the International lessons are given by a me of the best writers in Baptist to the best writers in Baptist to the first ranks; there will also be a short surface with Pullman drawing room sleepers between Atlanta and Birmingham.

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Whereas, He was held in very pages of Sunday School musle by the service of pages in the provided in

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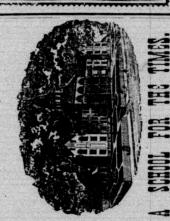
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